

State of California  
**AGRICULTURAL PEST CONTROL ADVISER LICENSE**  
**APPLICATION PACKET**  
PR-PML -84 (EST. 11/01)

**Department of Pesticide Regulation**  
Pest Management and Licensing Branch  
1001 I STREET  
SACRAMENTO, CALIFORNIA 95814-2828  
Phone (916) 445-4038 FAX - (916) 445-4033  
Web site - <http://www.cdpr.ca.gov>

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**General Instructions for Agricultural Pest Control Adviser License Applicants**  
**Retain for your information**

**An agricultural pest control adviser** is any person who offers a recommendation on any agricultural use, holds himself/herself as an authority on any agricultural use, or solicits services or sales for any agricultural use. Food and Agricultural Code Section 12001 states: "No person shall act, or offer to act, as an agricultural pest control adviser without first having secured an agricultural pest control adviser license from the director. Officials of federal, state, and county departments of agriculture and the University of California personnel engaged in official duties relating to agricultural use are exempt from this section if any recommendation by any of these persons as to specific application on a specific parcel is in writing."

**Note:** An applicant is classified as a "new applicant" if he/she fails to obtain a license (*i.e., fails to pass the Laws, Regulations and Basic Principles Examination and at least one pest control category examination*) within one year of the first scheduled examination. Therefore as a new applicant, the application fee of \$50.00 is required to take the examination in the program again (*i.e., the applicant must retake both examinations even though he/she has passed one already*).

The Department of Pesticide Regulation (DPR) has established time periods for processing permit applications, in compliance with Government Code Sections 15374-15378. DPR may take up to 100 days to complete the processing of this application. Failure to comply with these time periods may be appealed to the Secretary for Environmental Protection, California Environmental Protection Agency, 1001 I Street, Sacramento, California 95814-2828, pursuant to regulations set forth in Title 3, California Code of Regulations, Section 301. Under certain circumstances, the Secretary may order that the applicant receive a reimbursement of filing fees.

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**Application Completion Instructions**

The following instructions will help you complete this application:

- A. Application Type.** Check one or more of the boxes in this section. (1) If you are a new applicant, check the "New Application" box. The \$50.00 fee for new applicants includes the Laws, Regulations and Basic Principles Exam and one pest control category exam; as a new applicant, you must sign up for the Laws, Regulations and Basic Principles Exam and at least one pest control category exam. (2) If you are adding pest control categories, check the "Adding Pest Control Categories" box. (3) If you are retaking an exam you failed, check the "Reexamination" box. If you are changing your name or address, check the "Name and/or Address Change" box. (5) If you are making any other type of change, check the "Other" box and specify the type of change.

- B. Applicant Information.** Enter your name, Adviser License or Exam Identification Number, address, e-mail address, work and home telephone numbers, Social Security Number and current employer (if applicable). (Note: The Department utilizes your Social Security Number as an alternate source of applicant identification, as many names are similar. Providing your Social Security Number is strictly voluntary in accordance with the privacy Act of 1974 [PL 93-579]. This is not public information and will not appear on any publication, etc., produced or distributed by the Department.)
- C. Laws, Regulations and Basic Principles Examination.** If you have already passed the Laws, Regulations and Basic Principles exam within one year or have a current Qualified Applicator License, Apprentice Pilot Certificate, or Journeyman Pilot Certificate, check the "Exempt" box. To qualify for this exemption, you must enter the number from your current license or certificate. A \$50.00 new application fee is still required even through you are exempted from the laws and Regulations basic principle examination. This exemption does **not** apply to persons who passed the Qualified Applicator Certificate Laws, Regulations and Basic Principles Examination within one year.
- D. Pest Control Category Examinations.** Indicate what pest control examinations you are taking by checking one or more boxes. Due to the number of examinations being given, **do not** schedule more than four (4) examinations per scheduled examination month (this includes the Laws, Regulations and Basic Principles Examination).
- E. Examination Schedule.** See attached Examination Schedule for additional instructions. The Examination Schedule gives the approximate location, schedule, and final filing dates. If you are requesting to take the examinations(s) at a specific time and place, your application must be *postmarked* by the final filing date.

**F. New Applicant Examination Fees.** If you are applying for an Agricultural Pest Control Adviser License for the first time, the New Applicant Examination Fee of \$50.00 is required. As a new applicant, you must sign up for the Laws, Regulations and Basic Principles Exam and *at least* one pest control category examination. You are allowed to schedule up to four pest control category examinations. Fees submitted are non-refundable.

**EXAMPLE: EXAMINATION MONTH: February, SITE: Modesto**

|   |         |
|---|---------|
| (Laws, Regulations and Basic Principles Examination and<br>first examination included on the initial application fee) | \$50.00 |
| Second Examination  | \$15.00 |
| Third Examination   | \$10.00 |
| The fee for taking four (4) examinations is   | \$75.00 |

**G. Adding Category(ies) and Reexamination Fees.** This includes the Laws, Regulations and Basic Principles reexamination. Due to the number of examinations being given, **do not** schedule more **than four (4)** examinations, per exam location.

An examination fee is charged to applicants who:

1. Request to reschedule an examination due to the applicant's failure to obtain a passing score of 70% (includes Laws, Regulations and Basic Principles Examination);
2. Fail to appear for the scheduled examination;
3. Take additional category examinations not covered by the initial application fee;
4. Schedule an examination to add additional category(ies) to an existing license.

**EXAMPLE: EXAMINATION MONTH: February, SITE: Modesto**

|                    |         |
|--------------------|---------|
| First examination  | \$15.00 |
| Second examination | \$25.00 |
| Third examination  | \$30.00 |
| Fourth examination | \$35.00 |

**H. Read Before Signing.**

**I. Declaration/Signature Block.** Sign and date your application. Make check or money order payable to Cashier DPR and mail to: Cashier, Department of Pesticide Regulation, P.O. Box 4015, Sacramento, California 95812-4015.

## INFORMATION AND ADDITIONAL INSTRUCTIONS

1. **NAME AND/OR ADDRESS CHANGE.** PLEASE NOTIFY THIS OFFICE IMMEDIATELY OF ANY NAME AND/OR ADDRESS CHANGE. Every person to whom a license is issued must immediately notify the Licensing/Certification Office **in writing** of any change in name, address, business organization, or any other matter shown on the application. Legal documents will be required in order to make a name change. NO FEE is required for a name and/or address change or card replacement of a license. Submit to: Department of Pesticide Regulation, Licensing and Certification Program, P.O. Box 4015, Sacramento, California 94812-4015.
2. **SECOND YEAR FEE NOTICE.** If your examination results indicate you have passed the required examinations to receive a valid license, you may receive a Second Year Fee Notice. The notice will inform you that you are in the two-year license cycle; an additional second-year fee of \$40 will be required in order to issue your license.

## **AGRICULTURAL PEST CONTROL ADVISER LICENSE MINIMUM EDUCATION REQUIREMENTS**

**PLEASE COMPLETE THE FORM ON THE BACK OF THE AGRICULTURAL PEST CONTROL ADVISER LICENSE APPLICATION TO ASSURE THAT YOU HAVE MET THE MINIMUM EDUCATION REQUIREMENTS TO QUALIFY FOR THE AGRICULTURAL PEST CONTROL ADVISER LICENSE. IF YOU HAVE ANY QUESTIONS, PLEASE CALL OUR OFFICE AT (916) 445-4026.**

### **COLLEGE/UNIVERSITY REQUIREMENT**

The following are educational requirements that **must be met** in order to qualify for the Agricultural Pest Control Adviser License. Two options are available for qualifying. In **either option 1 or 2**, the core course requirements must be met.

**Option 1.** A bachelor's degree (B.A. or B.S.) in Agricultural Sciences, Biological Sciences, or Pest Management; or

**Option 2.** 60 semester units or 90 quarter units of college level curriculum in Agricultural Sciences, Biological Sciences, or Pest Management which **may also include** General Education courses. It also requires **24 months of technical experience**, such as being an assistant to a licensed agricultural pest control adviser; an assistant to pest management specialist, field sweeper/checker or scout; a farm operator; participant in field or lab research activities relating to pest control; agricultural pest control/management activities at the Federal-State-County level; only 12 months of experience in the following two areas as a, qualified applicator licensee employed by a licensed pest control business or as a licensed structural pest control operator license respectively can be used. **(NOTE: Technical experience does not waive any of the mandatory core college education requirements.)**

### **CORE COURSE REQUIREMENT**

The college level curriculum must include the following core course units as specified below to total 39 semester or 58.5 quarter units (the semester unit conversion to quarter unit is the number of semester units times 1.5 = quarter units, e.g., 39 semester units x 1.5 = 58.5 quarter units).

The following core courses are required:

- One (1) or more course(s) in chemistry
- One (1) or more course(s) in pest management
- One (1) or more course(s) in agricultural production
- 9 semesters or 13.5 quarter units or more in the biological sciences
- 12 semesters or 18 quarter units or more in the agricultural science courses

**NOTE: Effective January 1, 2003,** "New Core Course Requirement" regulation will be implemented to qualify for the adviser license. (See Web site [www.cdpr.ca.gov/docs/license/apcainfor.htm](http://www.cdpr.ca.gov/docs/license/apcainfor.htm).)

### **DOCUMENTS REQUIRED BY THE DEPARTMENT OF PESTICIDE REGULATION**

1. Submit official college/university transcript(s) for verification of courses completed and degrees granted.  
(For both Option 1 and Option 2)
2. Submit letter(s) from your employer verifying the technical experience and time employed  
(if qualifying under Option 2).

**ADVISER MINIMUM EDUCATION REQUIREMENTS****USE AN ADDITIONAL SHEET IF NECESSARY**

Please complete this form if new applicant

**LIST THE COLLEGE OF UNIVERSITY COURSES THAT APPLY TO EACH HEADING BELOW:***(The course may only be used once. If you have any questions regarding classes that may apply to the heading, please call our office.)***CHEMISTRY** (Minimum of one)

(Circle one)

Course No. \_\_\_\_\_ Title \_\_\_\_\_ Units \_\_\_\_\_ S Q

**PEST MANAGEMENT** (Minimum of one course)

Course No. \_\_\_\_\_ Title \_\_\_\_\_ Units \_\_\_\_\_ S Q

**AGRICULTURAL PRODUCTION** (Minimum of one course)

Course No. \_\_\_\_\_ Title \_\_\_\_\_ Units \_\_\_\_\_ S Q

**BIOLOGICAL SCIENCES** (Minimum of 9 Semester Units or 13.5 Quarter Units)

Course No. \_\_\_\_\_ Title \_\_\_\_\_ Units \_\_\_\_\_ S Q

Course No. \_\_\_\_\_ Title \_\_\_\_\_ Units \_\_\_\_\_ S Q

Course No. \_\_\_\_\_ Title \_\_\_\_\_ Units \_\_\_\_\_ S Q

Course No. \_\_\_\_\_ Title \_\_\_\_\_ Units \_\_\_\_\_ S Q

Course No. \_\_\_\_\_ Title \_\_\_\_\_ Units \_\_\_\_\_ S Q

**AGRICULTURAL SCIENCES** (Minimum of 12 Semester Units or 18 Quarter Units)

Course No. \_\_\_\_\_ Title \_\_\_\_\_ Units \_\_\_\_\_ S Q

Course No. \_\_\_\_\_ Title \_\_\_\_\_ Units \_\_\_\_\_ S Q

Course No. \_\_\_\_\_ Title \_\_\_\_\_ Units \_\_\_\_\_ S Q

Course No. \_\_\_\_\_ Title \_\_\_\_\_ Units \_\_\_\_\_ S Q

Course No. \_\_\_\_\_ Title \_\_\_\_\_ Units \_\_\_\_\_ S Q

Course No. \_\_\_\_\_ Title \_\_\_\_\_ Units \_\_\_\_\_ S Q

**ADDITIONAL COURSES** (Chemistry, Pest Management, Agricultural Production, Biological Sciences or Agricultural Sciences)

Course No. \_\_\_\_\_ Title \_\_\_\_\_ Units \_\_\_\_\_ S Q

Course No. \_\_\_\_\_ Title \_\_\_\_\_ Units \_\_\_\_\_ S Q

Course No. \_\_\_\_\_ Title \_\_\_\_\_ Units \_\_\_\_\_ S Q

Course No. \_\_\_\_\_ Title \_\_\_\_\_ Units \_\_\_\_\_ S Q

Course No. \_\_\_\_\_ Title \_\_\_\_\_ Units \_\_\_\_\_ S Q

Course No. \_\_\_\_\_ Title \_\_\_\_\_ Units \_\_\_\_\_ S Q

Course No. \_\_\_\_\_ Title \_\_\_\_\_ Units \_\_\_\_\_ S Q

Course No. \_\_\_\_\_ Title \_\_\_\_\_ Units \_\_\_\_\_ S Q

COLLEGE/UNIVERSITY ATTENDED: \_\_\_\_\_

COLLEGE DEGREE(S): \_\_\_\_\_ DATE GRANTED: \_\_\_\_\_

COLLEGE DEGREE(S): \_\_\_\_\_ DATE GRANTED: \_\_\_\_\_

MAJOR: \_\_\_\_\_

**MINIMUM EDUCATION REQUIREMENTS EXEMPTION**

If you have previously possessed a valid California Agricultural Pest Control Adviser License, you are **exempt** from meeting the adviser license minimum education requirements. However, proof that you once held an adviser's license is required. Please submit a copy of your expired license, or if an expired license is **unavailable**, please provide us with the following information below:

Adviser License Number: \_\_\_\_\_ Calendar Year(s) the license was held: \_\_\_\_\_

**2001 EXAMINATION SCHEDULE AND  
EXAMINATION SCHEDULING INSTRUCTIONS**

This schedule includes final filing dates, examination dates, and locations for Agricultural Pest Control Adviser, Pest Control Aircraft Pilot, Pest Control Dealer Designated Agent, Qualified Applicator Certificate, and Qualified Applicator License examinations.

**INSTRUCTIONS – IMPORTANT – PLEASE READ**

1. Your application **must be postmarked by the FINAL FILING DATE** in order to process your application for the date and examination(s) you requested. If your application is postmarked **after the final filing date**, you will be contacted by mail to reschedule the examination(s).
2. Write the LOCATION and the MONTH you have selected to take your examination(s) on the front of your application. For example, to take an examination in San Diego on February 26-28, 2002, you would write San Diego for the Location and March for the Month on the front of the application.
3. Complete and sign the application form. See Section F and/or G of the application for the appropriate fee to submit with the application. Note: The Department utilizes your Social Security Number as an alternate source of applicant identification, as many names are similar. Providing your Social Security Number is strictly voluntary in accordance with the Privacy Act of 1974 [PL 93-579]. (This is not public information and will not appear on any publication, etc., produced or distributed by the Department.)
4. Examination Notice: At least two weeks prior to the examination date, you will be notified by mail of the examination location, address, date, and time.

If you DO NOT receive an Examination Notice one week prior to the examination date, call (916) 445-4038.

5. To Change the Date, Examination(s) or Location you originally requested on your application: Call (916) 445-4038 or fax your written request to (916) 445-4033 by the final filing date.

- FEES ARE NOT TRANSFERABLE FOR CHANGES REQUESTED **AFTER THE FINAL FILING DATE**.
- APPLICATION FEE AND EXAMINATION FEES ARE NON-REFUNDABLE.

**EXAMINATION LOCATIONS AND DATES** are assigned by the Department. The Department will **NOT** conduct examinations during all of the days reserved for the examination location, unless the number of persons scheduled for the location warrants it. Therefore, **you will be scheduled for only one of the days reserved for the location. We are unable to accommodate examination and/or location changes after the FINAL FILING DATE.**

**Agricultural Pest Control Adviser  
Required Study Material List**

(Please retain for your information)

This list provides you with reference material to help you prepare for the Agricultural Pest Control Adviser Examination. Please keep this list for future reference.<sup>1</sup>

**Laws, Regulations & Basic Principles**

Laws and Regulations Study Guide, 2001, Department of Pesticide Regulation,  
(Sale publication #626 –\$15.00). Make check or money order payable to: Cashier DPR and mail to:  
Cashier, Department of Pesticide Regulation, P. O. Box 4015, Sacramento, California 95812-4015,  
(916) 323-3894.

The Safe and Effective Use of Pesticides. Patrick Marer, 2000. University of California Statewide  
Integrated Pest Management Project, Division of Agriculture and Natural Resources  
(Publication #3324 –\$32.00, plus shipping and handling; tax not included). Order from: Publications,  
Division of Agriculture and Natural Resources, University of California, 6701 San Pablo Avenue,  
Oakland, California 94608, 1-800-994-8849 or (510) 642-2431 or online at  
[www.anrcatalog.ucdavis.edu](http://www.anrcatalog.ucdavis.edu). Make check payable to: The Regents of the University of California.

**Note:** The IPM Practice: Principles and Methods of Integrated Pest Management will be part of the  
Laws, Regulation and Basic Principles Examination effective January 1, 2003. If you wish to purchase  
the publication, information is provided below.

IPM Practice: Principles and Methods of Integrated Pest Management. M.L. Flint and Patricia  
Gouveia, 2001. University of California Agriculture and National Resources Publication #3418 –\$30.00  
plus tax and shipping. Order from: Publications, Division of Agriculture and Natural Resources,  
University of California, 6701 San Pablo Avenue, Oakland, California 94608, 1-800-994-8849 or  
(510) 642-2431 or online at [www.anrcatalog.ucdavis.edu](http://www.anrcatalog.ucdavis.edu). Make check payable to: The Regents of the  
University of California.

**(A) Insects, Mites & Other Invertebrates (Plant)**

Entomology and Pest Management, 3<sup>rd</sup> Edition, Larry P. Pedigo, Prentice-Hall, Upper Saddle River, N.J.  
(Sale publication –\$96.00 – ISBN: 0133735311). This publication can be purchased through the  
Internet at [www.amazon.com](http://www.amazon.com) or through bookstores. It may also be available at public libraries.

For specific insects/mites identification see:  
[www.ipm.ucdavis.edu](http://www.ipm.ucdavis.edu)

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<sup>1</sup> Disclaimer: Mention of a product or company is not an endorsement by the Department of Pesticide  
Regulation.



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Agricultural Pest Control Adviser License

Suggested Study Material Source List (continued)

## **(B) Plant Pathogens**

Plant Pathology, 4<sup>th</sup> Edition, G.N. Agrios

(Academic Press, 1250 Sixth Avenue, San Diego, California 92101). This publication can be purchased through the Internet at [www.amazon.com](http://www.amazon.com) or through bookstores. It may also be available at public libraries.

For descriptions of damage symptoms associated with specific plant pathogens see:

[www.ipm.ucdavis.edu](http://www.ipm.ucdavis.edu)

## **(C) Nematodes**

Nematodes online at:

<http://ucdnema.ucdavis.edu/imagemap/nemmap/Ent156html/kenem/knem.html>

Phytonematology Study Guide, Michael McKenry and Phillip A. Roberts, University of California (Publication #4045 –\$5.00, plus shipping and handling, tax not included). Order from: Publications, Division of Agriculture and Natural Resources, University of California, 6701 San Pablo Avenue, Oakland, California 94608, 1-800-994-8849 or (510) 642-2431 or online at [www.anrcatalog.ucdavis.edu](http://www.anrcatalog.ucdavis.edu). Make check payable to: The Regents of the University of California.

## **(D) Vertebrate Pests**

Vertebrate Pest Control Handbook, Jerry P. Clark, 1996. Division of Plant Industry Integrated Pest Control Branch, State of California Department of Food and Agriculture.

(Sale publication #410 –\$20.00 tax included). Make check or money order payable to: Cashier, CDFA, and mail to: P.O. Box 942872, Sacramento, California 94271-2872.

Prevention and Control of Wildlife Damage, Volumes I and II, University of Nebraska. This publication can be purchased through the Internet at [www.amazon.com](http://www.amazon.com) or through bookstores. It may also be available at public libraries.

Wildlife Pest Control Around Gardens and Homes, Terrell P. Salmon and Robert Lickliter, 1984. University of California (Publication #21385 –\$10.00, plus shipping and handling, tax not included). Order from: Publications, Division of Agriculture and Natural Resources, University of California, 6701 San Pablo Avenue, Oakland, California 94608, 1-800-994-8849 or (510) 642-2431 or online at [www.anrcatalog.ucdavis.edu](http://www.anrcatalog.ucdavis.edu). Make check payable to: The Regents of the University of California.

## **(E) Weed Control**

Weeds of the West, 5<sup>th</sup> Edition, 1996, (University of California Sales Publication #3350, –\$35.00 plus shipping and handling, tax not included). Order from: Publications Division of Agriculture and Natural Resources, University of California, 6701 San Pablo Avenue, Oakland, California 94608, 1-800-994-8849 or (510) 642-2431 or online at [www.anrcatalog.ucdavis.edu](http://www.anrcatalog.ucdavis.edu). Make check payable to: The Regents of the University of California.

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Agricultural Pest Control Adviser License

Suggested Study Material Source List (continued)

Principles of Weed Control in California, California Weed Science Society, First or Second Edition  
This book may be available in libraries. If unavailable, the next two books may be used as an alternative:

Weed Ecology Implications for Management (Second Edition)

Steven Radosevich, Jodie Holt, and Claudio Ghera, \$140.00, John Wiley & Sons, New York, N.Y.

AND

Herbicide Handbook of the Weed Science Society of America, N.E. Humbug, Sale publication \$35.00,  
Weed Science Society of America (Seventh Edition), Champaign, Illinois.

Specific weed identification at:

[www.ipm.ucdavis.edu](http://www.ipm.ucdavis.edu)

#### (F) Defoliation

Defoliation and Other Harvest Aid Practices, University of California

(Sale publication #4043 -\$4.50, plus shipping and handling, plus tax). Order from: Publications,  
Division of Agriculture and Natural Resources, University of California 6701 San Pablo Avenue,  
Oakland, California 94608,

1-800-994-8849 or (510) 642-2431 or online at [www.anrcatalog.ucdavis.edu](http://www.anrcatalog.ucdavis.edu). Make check payable to:  
The Regents of the University of California.

#### (G) Plant Growth Regulators

Plant Growth Regulators, University of California

(Sale publication #4047 -\$4.50, plus shipping and handling, plus tax). Order from: Publications,  
Division of Agriculture and Natural Resources, University of California, 6701 San Pablo Avenue,  
Oakland, California 94608, 1-800-994-8849 or

(510) 642-2431 or online at [www.anrcatalog.ucdavis.edu](http://www.anrcatalog.ucdavis.edu). Make check payable to: The Regents of the  
University of California.

For publications from the University of California's Division of Agriculture and Natural Resources, please refer to the chart below for shipping and handling charges. California customers add 8.25% sales tax to the Merchandise Total. Orders from other states DO NOT add sales tax (see table below for shipping and handling charges).

**Shipping Table (to U.S. Addresses)\***

| <u>Merchandise Total</u> | <u>Shipping Charge</u> |
|--------------------------|------------------------|
| \$ 1 - \$4.99            | \$1                    |
| \$ 5 - \$9.99            | \$2                    |
| \$10 - \$19.99           | \$3                    |
| \$20 - \$29.99           | \$4                    |
| \$30 - \$39.99           | \$5                    |
| \$40 - \$49.99           | \$6                    |
| \$50 - \$79.99           | \$7                    |
| \$80 - \$99.99           | \$8                    |
| \$100 or more            | \$10                   |

All packages are mailed either U.S. Postal Service 1<sup>st</sup> Class or UPS Ground. To arrange overnight or second-day delivery, call 1-800-994-8849.

**\*Shipping – Expect delivery of publication orders within 2 weeks of ordering.**

STATE OF CALIFORNIA  
**AGRICULTURAL PEST CONTROL ADVISER APPLICATION**  
PR-ENF-084 (REV. 2/01) eForm

DEPARTMENT OF PESTICIDE REGULATION  
PEST MANAGEMENT AND LICENSING BRANCH  
1001 I STREET  
SACRAMENTO, CA 95814-2828  
P.O. BOX 4016  
(916) 445-4038  
FAX - (916) 445-4033  
Web site: <http://www.cdpr.ca.gov/>

**Instructions and additional information attached.**

**A. Application Type** (Check the appropriate box(es))

☐ NEW APPLICATION (FIRST TIME APPLICATION [\$50.00])  
*Includes the Laws, Regulations and Basic Principles Examination, plus, one Pest Control Category Examination. (See INSTRUCTIONS, SECTION F)*

☐ ADDING PEST CONTROL CATEGORIES  
(See INSTRUCTIONS, SECTION G)

☐ NAME AND/OR ADDRESS CHANGE  
(See INSTRUCTIONS on Name Change)

☐ REEXAMINATION (FAIL OR NO SHOW ON PREVIOUS EXAMS - See INSTRUCTIONS)

☐ OTHER (Specify) \_\_\_\_\_

**B. Applicant Information - Please print or type**

|   |                |                                   |
|---|----------------|-----------------------------------|
| APPLICANT NAME (Last, First, (Middle Initial) | ADVISER NUMBER | HOME TELEPHONE NUMBER<br>( )      |
| APPLICANT MAILING ADDRESS (Number and Street) | (City)         | WORK TELEPHONE NUMBER<br>( )      |
| (County)                                      | (State)        | (ZIP Code)                        |
| CURRENT EMPLOYER (IF APPLICABLE)              |                | SOCIAL SECURITY NUMBER (OPTIONAL) |

**C. Laws, Regulations and Basic Principles Examination, Exemption.**

If you have already passed the Laws, Regulations and Basic Principles Examination (the exam is valid for one year) or have a Qualified Applicator License ("Brown" card), Journeyman Pilot Certificate or Apprentice Pilot Certificate, you do not have to retake the Laws, Regulations and Basic Principles Examination. Check the box below and enter the number from your current license or certificate. (This exemption does not change the required \$50 fee for a new applicant.)

☐ EXEMPT - Check this box if you are exempt from this examination and enter your current license or certificate number.

|                                     |                                     |                                     |
|-------------------------------------|-------------------------------------|-------------------------------------|
| QUALIFIED APPLICATOR LICENSE NUMBER | JOURNEYMAN PILOT CERTIFICATE NUMBER | APPRENTICE PILOT CERTIFICATE NUMBER |
|-------------------------------------|-------------------------------------|-------------------------------------|

**D. Pest Control Category Examinations.** In addition to the Laws, Regulations and Basic Principles Examination, each applicant must successfully pass at least one of the following pest categories (A-G) before they are issued an Agricultural Pest Control Adviser License. Please indicate the Pest Control Category Examination(s) you want to take. You are limited to four examinations per testing session (this includes the Laws, Regulations and Basic Principles Examination.)

- |  |  |
|--|--|
| <input type="checkbox"/> Laws, Regulations and Basic Principles Examination (140 questions)  | <input type="checkbox"/> (D) Vertebrate Pests (100 questions)        |
| <input type="checkbox"/> (A) Insects, Mites, and Other Invertebrates (100 questions)<br>(Check one) <input type="checkbox"/> Plant <input type="checkbox"/> Animal | <input type="checkbox"/> (E) Weed Control (100 questions)            |
| <input type="checkbox"/> (B) Plant Pathogens (100 questions)   | <input type="checkbox"/> (F) Defoliation (50 questions)              |
| <input type="checkbox"/> (C) Nematodes (100 questions)   | <input type="checkbox"/> (G) Plant Growth Regulators (100 questions) |

**E. Examination Schedule.** To complete this section, see attached Examination Schedule for the month, dates, site location and additional information.

|                   |                           |
|-------------------|---------------------------|
| EXAMINATION MONTH | EXAMINATION SITE LOCATION |
|-------------------|---------------------------|

| F. New Applicant Examination Fees. First time applicant.   | Amount  | G. Adding Categories/Reexamination Fees  | Number of Exams | Cost                         | Amount |
|--|---------|--|-----------------|------------------------------|--------|
| Includes the Laws, Regulations and Basic Principles Examination and one Pest Control Category selected from Section D (above). | \$50.00 | Examination fees for additional examinations and/or reexaminations of failed examinations selected from Section D (above). |                 | (See App. Instruction Sheet) |        |
| Minimum Education Requirements Must be Met - Fees are Nonrefundable  |         | Fees are Nonrefundable   |                 | Total Amount Due             |        |

During the last three years, have you had any administrative, civil, or criminal action taken against you for violation of any State or federal laws or regulations relating to the application or use of pesticides that resulted in disciplinary actions, or in which any disciplinary action is pending?

☐ YES (State explanation on a separate sheet of paper.) ☐ NO

**H. I declare under penalty of perjury, under laws of the State of California, that the above information is true and correct.**

|                     |             |
|---------------------|-------------|
| APPLICANT SIGNATURE | DATE SIGNED |
|---------------------|-------------|

Fees and original transcripts must accompany this application. Make check or money order payable to CASHIER, DEPARTMENT OF PESTICIDE REGULATION and send to:

CASHIER  
DEPARTMENT OF PESTICIDE REGULATION  
P.O. BOX 4016  
SACRAMENTO, CA 95812-4015

|                       |                |                     |
|-----------------------|----------------|---------------------|
| FOR OFFICIAL USE ONLY | LICENSE NUMBER | COMPUTER ENTRY DATE |
|-----------------------|----------------|---------------------|

Failure to complete or provide any of the information requested will result in the application being rejected and will delay in the processing of your application.

**2002 EXAMINATION SCHEDULE AND  
EXAMINATION SCHEDULING INSTRUCTIONS**

This schedule includes final filing dates, examination dates, and locations for Agricultural Pest Control Advisor, Pest Control Aircraft Pilot, Pest Control Dealer Designated Agent, Qualified Applicator Certificate, and Qualified Applicator License examinations.

|               |             | Exam Month  |  |   |   |  |
|---------------|-------------|---|--|---|---|--|
| Exam Location |             | February 2002                                     | April 2002                                     | June 2002                                     | August 2002                                     | October 2002                                     |
|               | Arcadia     |   | April 23, 24, 25<br>final filing date: 3/29/02 |   |   | October 22, 23, 24<br>final filing date: 9/24/02 |
|               | Bakersfield | February 5, 6, 7<br>final filing date: 1/8/02     |  |   |   |  |
|               | Dublin      | February 26, 27, 28<br>final filing date: 1/29/02 |  |   | August 20, 21, 22<br>final filing date: 7/23/02 |  |
|               | Fresno      |   |  | June 11, 12, 13<br>final filing date: 5/14/02 |   | October 29, 30, 31<br>final filing date: 10/2/02 |
|               | Indio       |   |  | June 25, 26, 27<br>final filing date: 5/30/02 |   |  |
|               | Modesto     | February 5, 6, 7<br>final filing date: 1/8/02     |  |   | August 6, 7, 8<br>final filing date: 7/12/02    |  |
|               | Paso Robles |   |  | June 11, 12, 13<br>final filing date: 5/14/02 |   |  |
|               | Red Bluff   | February 5, 6, 7<br>final filing date: 1/8/02     |  | June 18, 19, 20<br>final filing date: 5/21/02 |   |  |
|               | Sacramento  |   | April 10, 11<br>final filing date: 3/12/02     |   | August 27, 28, 29<br>final filing date: 7/30/02 |  |
|               | Salinas     |   | April 9, 10, 11<br>final filing date: 3/12/02  |   |   | October 22, 23, 24<br>final filing date: 9/24/02 |
|               | San Diego   | February 26, 27, 28<br>final filing date: 1/29/02 |  |   | August 13, 14, 15<br>final filing date: 7/25/02 |  |
|               | Santa Rosa  |   | April 23, 24, 25<br>final filing date: 3/29/02 |   |   |  |

**INSTRUCTIONS - IMPORTANT - PLEASE READ**

1. Your application **must** be postmarked by the **FINAL FILING DATE** in order to process your application for the date and examination(s) you requested. If your application is postmarked **after the final filing date**, you will be contacted by mail to reschedule the examination(s).
2. In Section E of the application write the **Location** and **Month** in which you have selected to take your examination(s). For example, to take an examination in San Diego on March 20 - 22, you would write "San Diego" for the *Examination Site Location* and "March" for the *Examination Month*.
3. Complete and sign the application form. See Section F and/or G of the application for the appropriate fee to submit with the application. (Note: The Department utilizes your Social Security Number as an alternate source of applicant identification, as many names are similar. Providing your Social Security Number is strictly voluntary in accordance with the Privacy Act of 1974 [PL93-579]. This is not public information and will not appear on any publication, etc. produced or distributed by the Department.)
4. **Examination Notice:** At least two weeks prior to the examination date, you will be notified by mail of the examination location, address, date, and time.  
*If you DO NOT receive an Examination Notice one week prior to the examination date, call (916) 445-4038.*
5. **To Change the Date, Examination(s) or Location** you originally requested on your application: Call (916) 445-4038 or fax your written request to (916) 445-4033 by the final filing date.

• FEES ARE NOT TRANSFERABLE FOR CHANGES REQUESTED AFTER THE FINAL FILING DATE.

• APPLICATION FEE AND EXAMINATION FEES ARE NON-REFUNDABLE.

**EXAMINATION LOCATIONS AND DATES** are assigned by the Department. The Department will **NOT** conduct examinations during all of the days reserved for the examination location, unless the number of persons scheduled for the location warrants it. Therefore, you will be scheduled for only one of the days reserved for the location. We are unable to accommodate examination and/or location changes **after the FINAL FILING DATE**.

**VISA / MASTERCARD TRANSACTION**

DPR-ACC16-105 (REV. 2/01)

DEPARTMENT OF PESTICIDE REGULATION  
PEST MANAGEMENT AND LICENSING BRANCH

1001 I STREET

SACRAMENTO, CA 95814-2828

P.O. BOX 4015

SACRAMENTO, CA 95812-4015

(916) 445-4038

FAX: (916) 445-4033

Web site: <http://www.cdpr.ca.gov>**INSTRUCTIONS:**

1. For conducting transactions using VISA or MasterCard only. No other cards are accepted.
2. Complete **ALL** cardholder information.
3. If you have any questions, please call the Licensing and Certification Program at (916) 445-4038.
4. Mail your completed application, with this form to:

ATTN: Cashier  
Department of Pesticide Regulation  
P.O. Box 4015  
Sacramento, CA 95812-4015

5. **DO NOT FAX** this form to DPR

|   |  |  |  |  |  |  |  |  |  |  |  |                               |
|---|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|
| NAME OF CARDHOLDER (NAME APPEARING ON THE BANK CARD)      |  |  |  |  |  |  |  |  |  | CHECK ONE<br><input type="checkbox"/> VISA <input type="checkbox"/> MasterCard |  | TODAY'S DATE                  |
| BANK CARD NUMBER (16 DIGITS)                              |  |  |  |  |  |  |  |  |  | BANK CARD EXPIRATION DATE  |  | TOTAL AMOUNT OF PAYMENT<br>\$ |
|   |  |  |  |  |  |  |  |  |  |  |  | TELEPHONE NUMBER<br>( )       |
| SIGNATURE OF CARDHOLDER (NAME APPEARING ON THE BANK CARD) |  |  |  |  |  |  |  |  |  |  |  |                               |
| FOR PAYMENT OF:   |  |  |  |  |  |  |  |  |  |  |  |                               |
|   |  |  |  |  |  |  |  |  |  |  |  |                               |
|   |  |  |  |  |  |  |  |  |  |  |  |                               |
| NAME OF LICENSEE  |  |  |  |  |  |  |  |  |  |  |  |                               |
| MAILING ADDRESS (Street or P.O. Box Number)               |  |  |  |  |  |  |  |  |  |  |  |                               |
| (City, State, and ZIP Code)                               |  |  |  |  |  |  |  |  |  |  |  |                               |
|   |  |  |  |  |  |  |  |  |  |  |  |                               |
| (DEPARTMENT USE ONLY) ENTERED ON POS BY                   |  |  |  |  |  |  |  |  |  |  |  |                               |
| TODAY'S DATE  |  |  |  |  |  |  |  |  |  |  |  |                               |
| DATE MAILED   |  |  |  |  |  |  |  |  |  |  |  |                               |
| BY  |  |  |  |  |  |  |  |  |  |  |  |                               |